

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M.R.PUBLIC HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530836
3	SCHOOL CODE (IF APPLICABLE)	40806
4	COMPLETE ADDRESS WITH PIN CODE	GAUTAM NAGAR, GOHANA, SONIPAT, HARYANA - 131301
5	PRINCIPAL NAME	ANITA SHARMA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	mrschool20438@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9255543278

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.mrpschool.co.in/uploaded/affiliation%20letter%20.pdf">http://www.mrpschool.co.in/uploaded/affiliation%20letter%20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.mrpschool.co.in/uploaded/society%20certificate%20_1.pdf">http://www.mrpschool.co.in/uploaded/society%20certificate%20_1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.mrpschool.co.in/uploaded/no%20objection%20certificate%20.pdf">http://www.mrpschool.co.in/uploaded/no%20objection%20certificate%20.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.mrpschool.co.in/uploaded/Image%20to%20PDF%2020240426%2016.00.49.pdf">http://www.mrpschool.co.in/uploaded/Image%20to%20PDF%2020240426%2016.00.49.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.mrpschool.co.in/uploaded/building%20safety%20.pdf">http://www.mrpschool.co.in/uploaded/building%20safety%20.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.mrpschool.co.in/uploaded/fire%20safety.pdf">http://www.mrpschool.co.in/uploaded/fire%20safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.mrpschool.co.in/uploaded/DEO%20certificate%20.pdf">http://www.mrpschool.co.in/uploaded/DEO%20certificate%20.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.mrpschool.co.in/uploaded/water%20health%20&amp;%20sanitation.pdf">http://www.mrpschool.co.in/uploaded/water%20health%20&amp;%20sanitation.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.mrpschool.co.in/uploaded/fees%20structure%20.pdf">http://www.mrpschool.co.in/uploaded/fees%20structure%20.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.mrpschool.co.in/uploaded/Academic%20calender%20.pdf">http://www.mrpschool.co.in/uploaded/Academic%20calender%20.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.mrpschool.co.in/uploaded/school%20management%20committee%20_1.pdf">http://www.mrpschool.co.in/uploaded/school%20management%20committee%20_1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.mrpschool.co.in/uploaded/parents%20teacher%20association.pdf">http://www.mrpschool.co.in/uploaded/parents%20teacher%20association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.mrpschool.co.in/uploaded/result.pdf">http://www.mrpschool.co.in/uploaded/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANITA SHARMA
2	TOTAL NO. OF TEACHERS	21
	PGT	10
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	13	10	77	Students were passed with good marks
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	7	7	100	All students were passed with good marks

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/AmcBvH9FvJk">https://youtu.be/AmcBvH9FvJk</a>